## **UNOFFICIAL COPY**



Doc#: 0910035089 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/10/2009 12:07 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, Illinois 60608-1559

## RELEASE OF MORTGAGE & ASSIGNMENT OF LEASES & RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Greenview East, LLC as Mortgagor, and LAKESIDE BANK, as Mortgagee on December 3, 2008, certifies that the Mortgage has been fully poid, satisfied or otherwise discharged. The Mortgage was recorded on December 5, 2008, in the Cook County Recorder of Deeds for Cook County, Illinois and is indexed as Doc. No. 0834045118 & Assignment of Leases & Rents Doc. No. 0834045119. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 3401 North Greenview Avenue, Units 1W, 2W, 2E and 3E, Chicago, Illinois 60657-1307 and legally described as:

UNITS 1W, 2W, 2E AND 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROSCOEVIEW EAST CONDOMINIUM AS DELINEATED AND LEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0813616012 IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS.

PIN: 14-20-310-016-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## **UNOFFICIAL COPY**

| LENDER:                                                                                                                                                              |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| LAKESIDE BANK                                                                                                                                                        |                                                       |
| LAKESIDE BANK By Theila D. Weber                                                                                                                                     |                                                       |
| Sheila B. Weber, Vice President, Loan Opera                                                                                                                          | ations                                                |
| ACKNOWLEDGMENT.                                                                                                                                                      |                                                       |
| (Lender Acknowledgment)                                                                                                                                              |                                                       |
| COUNTY OF COOK, STATE C                                                                                                                                              | DF ILLINOIS ss.                                       |
| COUNTY OF COOK, STATE OF COOK This instrument was acknowledged before me this by Sheila B. Weber Vice President, Loan Operation Corporation.  My commission expires: | ons of LAKESIDE BANK, a corporation, on behalf of the |
|                                                                                                                                                                      | (Notary Public)                                       |
| OFFICIAL SEAL MELANDA F.YWE NOTARY PUBLIC, STATE CF ILLINOIS My Commission Emisso 12/23/2012                                                                         | Clart's Office                                        |