#7442000584

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GEORGE E. COLE® LEGAL FORMS

This instrument was prepared by

No. 803 November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Minois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty Ħ

with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Doc#: 0910035133 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00
THIS AGREEMENT, made this 23 day of F68.	Cook County Recorder of Deeds Date: 04/10/2009 03:11 PM Pg: 1 of 3
U.S. Bank, N.A., as Trustee, by Residential Funding LLC, f/k/a Residential Funding Corporation, as Attorney in Fact under a Illimited power of attorney recorded as document #0927444.	-
a corporation created and existing under and by virtue of the laws of the sxxxxxx United States of Articiand duly authorized to transact business	
in the State of Illinois , party of the first part, and JONG JUNG TRUST 18 327 LINDER NORTHFIELD, ILLINOIS 60093	
(Name and Address r. Grantee) party of the second part, WITNESSETH, that ne arty of the first part, for and in consideration of the sum of	
Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereot is hareby acknowledged, and pursuant to authority of the Board of Directors and pursuant to authority of the Board of Directors and pursuant to authority of the Board of Directors and pursuant to authority of the Board of Directors and pursuant to authority of the Board of Directors and pursuant to authority of the Board of Directors and paid the party of the Board of Directors and paid the party of the Board of Directors and paid the party of the Board of Directors and	
of said corporation, by these presents does REMISE, RELEGIA, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns. FOREVER, all the following described real estate, invated in	Above Space for Recorder's Use Only
as follows, to wit: SEE ATTACHED EXHIBIT A The COOK and State of Illinois known and ribed as follows, to wit: SEE ATTACHED EXHIBIT A	TENANCY IN COMMON
ALA JUNG AKA JUNGU JUNG TRUST TOgether with all and singular the hereditaments and appurcenances there reversion and reversions, remainder and remainders, rents, issues and profits the	DATE OF THE JUN JUNG DATE SEPTEMBER 17, 2005 cunto be in ing, or in anywise appertaining, and the
demand whatsoever, of the party of the first part, either in law or equity, thereditaments and appurtenances: TO HAVE AND TO HOLD the said premise party of the second part, his heirs and assigns forever.	es as above describer, with the appurtenances, unto the
And the party of the first part, for itself, and its successors, does coven second part, his heirs and assigns, that it has not done or suffered to granted are, or may be, in any manner incumbered or charged, except as herein lawfully claiming, or to claim the same, by, through or under it, it WILL	recited; and that the said premises, against all persons
Permanent Real Estate Number(s): 10-36-414-024-0000 / Address(es) of real estate: 6630 N. ARTESIAN AVENUE / CH	ICAGO, ILLINOIS 60645
IN WITNESS WHEREOF, said party of the first part has caused its corp to be signed to these presents by its Vice President, and attested by its AS U.S. Bank, N.A., as Trustee, by Residentia Corporation, as Attorney in Fact under a line	orate scal to be hereto affixed, and has caused its name sistant Secretary, the day and year first above written. al Funding LLC, f/k/a Residential Funding
document #0927444.	(Name of Corporation)
	De D
	View Presiden Sharmel Dawson-Tya

Patrick Carey, 19418 Boulder Ridge Drive, Mokena, IL 60448

(Name and Address)

Sccretary Elke Orona

UNOFFICIAL COP #7442000584 SEND SUBSEQUENT TAX BILLS TO: (Name) (Name) MAIL TO: NDER (Address) (Address) 6009.7 (City, State and Zip) (City, State and Zip) RECORDER'S OFFICE BOX NO. OR JEXAS STATE OF_ COUNTY OF_ a Notary Public the undersigned I. in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharmel Dawson-Tyau President of Residential Funding L.L.C. f/k/a Residential Funding Corp. Vice personally known to me to be the. , personally known to me to be the **New York** Elke Orona corporation, and _ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing jury ument, appeared before me this day in person, and severally acknowledged that **Assistant** _ Secretary, they signed and Vice _ President and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to of said corporation as their free and voluntary Director" authority, given by the Board of act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 2009 Given under my hand and official seal, this. Notary Public Commission expires PATRICIA FLORES Commission # 1812835 Notary Public - California San Diego County COUNTY TAX My Comm. Expires Sep 12, 2012 REVENUE STAMP TAX NOK COUNTY REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE SPECIAL WARRANTY DEED Corporation to Individual CHICAGO LINOIS REVENUE # 0000060990 5 # 0000060778 REAL EST TRANSFER FP 103028 00 0000003905 Box REAL ESTATE TRANSFER TAX FP 0023400 REAL TRANSFER FP 102812 103027 7,00 TATE ESTATE SFER TAX

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EXHIBIT A

LOT 8 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOVINSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 24-0000
COOK COUNTY CLORK'S OFFICE

PIN#10-36-414-024-0000