ÍLLINOIS

UNOFFICIAL CONTROL Page 1

1999-11-23 10:03:21

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0755074

LOAN NO 2:

14544778

INVESTOR:

1658315073

POOL NO:

050634B

INVESTOR TYPE: FNMA

CNISAA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270/, 69:1

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 46,500.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date l

5/6/92

executed by

BONITA B. MATESI, UNMARRIED FEMALE NEVER HAVING BEEN MAPKITS

Mortgagor, to

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

recorded as

Instrument No.

92333102

on

5/14/92 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14 21 112 012 1118

RERECORDED IN INSTRUMENT 93141216



UNOFFICIAL COPY 101472 Page 2 of 3

Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670	
		By <u>Cluture</u> CHRISTINE NGUY VICE PRESIDENT	
STATE OF	CALIF DRNIA)) SS	
COUNTY OF	ORANGE) 55	
On8/2	3/99 , before rine,	DENNIS E. DAHLBACK	personally appeared
	CHRISTII	NE NGUYEN, VICE PRESIDENT,	
nersonally know	n to me (or proved to me or, the ba	sis of satisfactory evidence) to be the perso	n(c) whose name(c)

personally known to me (or proved to me on the masts of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by las/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, exect tee the instrument.

WITNESS my hand and official seal

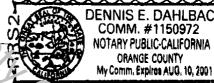
NOTARY PUBLIC

DENNIS E. DAHLBACK

My commission expires 8/10/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



COMM. #1150972 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY ilort's Original

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 9-"M" IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING WASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTACHED AS IN RATE CONTRACTOR OF CONTRACT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

0755074

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