ÎLLINOIS

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1999-11-23 10:03:47

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0755157

LOAN NO 2:

14544781

INVESTOR:

1666686008

POOL NO:

411336F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 69:11

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 73,000.00

FOR VALUE RECEIVED, the undersigned as Benericia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date l

4/10/92

executed by

WILLIAM P. MURPHY AND JOSEPHINE F. LE MIEUX- MURPHY, MARKIED TO EACH OTHER

Mortgagor, to

THE FIRST NATIONAL BANK OF CHICAGO

recorded as Instrument No. 92252180

4/16/92

Mortgagee, and

on

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-450-032-1004

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Dated:6/1/99	THE FIRST NATIONAL BANK O INTEREST UPON DISSOLUTION SERVICES INC.	
	1 BANK ONE PLAZA, CHICAGO	, IL 60670
	By Chiting	· ~~
	CHRISTINE NGUYEI VICE PRESIDENT	1
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE) 33	
On, before me,	DENNIS E. DAHLBACK	personally appeared
CHRIS	STINE NGUYEN, VICE PRESIDENT,	
personally known to me (or proved to me on the is/are subscribed to the within instrument and cohis/her/their authorized capacity(ies), and that be entity upon behalf of which the person(s) acted,	cknowledged to me that he/she/they executed the y las/ her/their signature(s) on the instrument the	e same in
WITNESS my hand and official seal	TO	
(OCC)	DEN	NIS E. DAHLBACK

NOTARY PUBLIC

DENNIS E. DAHLBACK

My commission expires 8/10/01

Prepared By: Evelia Barba, BayView PS

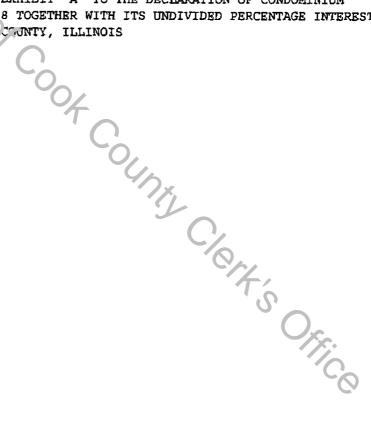
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 4 IN NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THE NORTH 72 FEET OF LOT 2 IN ASSESSOR'S DIVISON OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNNING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2, 49.80 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 80.99 FEET; THENCE NORTH 19.02 FEET; THENCE WEST 0.75 FEET; THENCE NORTH 30.78 FLET TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 82.24 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2 THENCE WEST 82.24 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE PLACE OF BEGINNING ALL IN ASSESSOR'S DIVISON OF BLOCK 1 IN LUSHNELL'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24/45928 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS



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