

UNOFFICIAL COPY

09101515

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1999-11-23 11:00:13
Cook County Recorder 43.50



09101515

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: 482913
ID: 810170700



LOAN #: 1999994
NAME : MCMAHON
STATE OF : IL
COUNTY OF: COOK
HOMESIDE #: 190966275
MIN #: 100020000019999949

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR HOMESIDE LENDING INC., ITS
SUCCESSORS AND ASSIGNS
P.O. BOX 2062 FLINT, MICHIGAN 48501-2062
MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/08/11

AMOUNT: \$174,100.00

EXECUTED BY: THOMAS G

MCMAHON

CLERKS FILE OR INSTRUMENT NO: 98811098

RECORDED DATE: 980911

BOOK:

VOLUME:

PAGE:

ADDRESS: 2319

WEST SHAKESPEARE AVENUE CHICAGO

COOK

IL 60647

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

TAX ID 143112902 00000

* FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 10/05/99

WITNESSED BY:

ETHEL LIVINGSTON

* CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY:

KRISTEN ALEXEEV

ASSISTANT VICE-PRESIDENT

Linda Himes

LINDA HIMES

ASSISTANT SECRETARY

PREPARED BY:

REGINA HUSBAND

6000 ATRIUM WAY

MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/05/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KRISTEN ALEXEEV AND LINDA HIMES, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Candace Bugsch
NOTARY PUBLIC

CANDACE BUGSCH

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 03/10/2003

S-K
P-2
N-
M-Y

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

98811098

ORDER NO.: 1401 007756489 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#1999994

LOT 21 (EXCEPT THE WEST 12 FEET) AND ALL OF LOT 22 IN BLOCK 13 IN HOLSTEIN, BEING
A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-124-020-0000

Property of Cook County Clerk's Office