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31284136 09/22/99

RELEASE DEED

MAIL TO: **HELEN J TAYLOR** 1316 OAK AVENUE EVANSTON, IL 60201 NAME & ADDRESS OF TAXPAYER: **HELEN J TAYLOR 1316 OAK AVENUE** EVANSTON, IL 60201

09101607

9204/0008 04 001 Page 1 of 1999-11-23 08:42:31 25.00 Cook County Recorder

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CANDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: <u>HELEN J TAYLOR R DEAN BOLTON</u> of the County of <u>Cook</u> and <u>State</u> of <u>ILLINOIS</u> all right, title interest, claim

or demand, whatsoever he/she/riley may have acquired in, through or by a certain mortgage/note, bearing date

03/03/98, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>98195362</u>, Pin No. <u>11-18-326-007</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

PARCEL 1: LOT 2 (EXCEPT THE SOUTH 13) FLET THEREOF) IN CATHERINE M. WHITE'S RESUBDIVISION OF BLOCK 43 IN THE VILLAGE OF EVANSTON, IN SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day NOVEMBER 9, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

BOX 333-CTI



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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DARNETTA HARRIS ASSISTANT VICE PRESIDENT RACHEL DEGRAW ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

)

Given under my hand and notarial seal, NOVEMBER 9, 1999

My commission expires on Dec 17, 9002

JO ELLEN BROADBENT Commission # 1204509 Notary Public - California San Bernardino County County Clark's Office My Comm. Expires Dec 11, 2002

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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 2 (EXCEPT THE SOUTH 130 FEET THEREOF) IN CATHERINE M. WHITE'S RESUBDIVISION OF BLOCK 43 IN THE VILLAGE OF EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF S.

OF COOK COUNTY CLOTH'S OFFICE PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE NORTH 4 FEET OF THE SOUTH 131 FFET OF SAID LOT 2 IN CATHERINE M. WHITE'S RESUBDIVISION, AFORESAID.

11-18-326-007