ILLINDIS

UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO 1:

0897181

LOAN NO 2:

15944238

INVESTOR:

4000244461

POOL NO:

INVESTOR TYPE: FNMA

1999-11-23 08:55:36 Cook County Recorder

09101823

9198/0024 52 001 Page 1 of

25.50



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-995

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 95,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage gated

2/26/96

executed by

JOHN M. MCCARTHY SINGLE NEVER MARRIED

Mortgagor, to

NLSB

Mortgagee, and 2/28/96

recorded as Instrument No.

96 152924

on

in Book

Page

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-24-100-016-0000



UNOFFICIAL COPY 101823 Page 2 of 3

Dated:	6/1/99	_	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.				
			1 E	ANK ON	E PLAZA, CHICAG	O, IL 60670	
		•		Ву_	/ /		
					CESAR ORNELAS		
				,	VICE PRESIDENT		
STATE OF	CALIFORNIA)				
)	SS			
COUNTY OF	ORANGE)				
On8	., befo	orr me,	ELIZA	BETH G	ARCIA	personally appeared	
		CESAR ORNELA	S, VICE F	PRESIDE	NT,	,	
is/are subscrib his/her/their at entity upon be	ed to the within instruction in the state of	d to me or the basis of sati rument and at kno vledged es), and that by ni s/ i er/the rson(s) acted, execu'ed the	to me th	at he/sh ure(s) or	e/they executed th	ne same in	
NOTA DV DIL		E HUIL		<u> </u>	SS	ELIZABETH GARCIA TO COMM. #1194924 TO NOTARY PURLIC-CALIFORNIA	
NOTARY PU My commission e		ELIZABETH GARCIA			the state of the s	ORANGE COUNTY My Comm. Expires Aug. 30, 2002	
Prepared By:	Evelia Barba, Ba	vView PS					
- •		anta Ana, CA 92704			0/4	Ś	
						S OFFICE	



99086134414

UNOFFICIAL COPY

D9101823 Page 3 of 3

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 21.05 FEET OF THE SOUTH 47.47 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 5 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 LOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH AD DEGREES 30 MINUTES 17 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 47.62 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES 03 MINUTES 29 SECONDS EAST 129.76 FEET; THENCE NORTH 39 DEGREES 53 MINUTES 42 SECONDS EAST 63.04 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 04 SECONDS WEST 136.85 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 23 SECONDS WEST 56.90 FEET, TO THE AFORESAID NORTH LINE OF LOT 6; THENCE SOUTH 40 DEGREES 30 MINUTES 1/ SECONDS WEST ALONG SAID NORTH LINE 9.34 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT IC AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519

0897181

99086134414