UNOFFICIAL CO

1999-11-23

15:02:18 25.50

Cook County Recorder

COUNTY OF

ILLINOIS

COOK

LOAN NO 1:

3390382

LOAN NO 2:

19263447

INVESTOR:

1666548273

POOL NO:

392571F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 095

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 43,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/27/97

executed by

CONNIE MARIE LUECKE A/K/A CONNIE M. LUECKE, A MARRIED WOMA

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COM' AN'

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 97833696

on

11/6/97

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-21-111-010-1047



## UNOFFICIAL COPY 102536

Dated: 6/1/99			FIRST CHICAGO NBD M MORTGAGE COMPANY	ORTGAGE COMPANY F/K/A NBD
			900 TOWER DRIVE, STE TROY, MICHIGAN 48098 By B. LADZINSK VICE PRESID	M
STATE OF	CALIFORNIA		)	
			) SS	
COUNTY OF	ORANGE		)	
	Q			
On8	/23/99 , before r	e,	V. WILLIAMS	personally appeared
B. LADZINSKI, VICE PRESIDENT,				
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by h s/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.				
WITNESS my hand and official seal				
		7// )	O NOTE OF THE PARTY OF THE PART	V. WILLIAMS 70 COMM. #1176741 70
NOTARY PUE	BLIC	V. WILLIAMS		NOTARY PUBLIC-CALIFORNIA 🕜
My commission exp	pires 3/19/02			ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayView PS				
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704				

Tort's Original

## UNOFFICIAL COPY 102536

## **EXHIBIT A - LEGAL DESCRIPTION**

UNIT NUMBER 548-1W, IN 534-52 WEST BROMPTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9, AND 10 (EXCEPT THE EASTERLY 10 FEET OF SAID LOT 10) IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND TRACT OF LAND LYING EASTERLY AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS HEREBEFORE DEDICATED)

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25380581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3390382

99086171634

