**ILL**\*NOIS

NOFFICIAL COPY

**COUNTY OF** LOAN NO 1:

COOK 9462243

LOAN NO 2: INVESTOR:

19921333 1666271963

POOL NO:

INVESTOR TYPE: FNMA

401616F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6351

Prepared By Evelia Barba

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 7572 11/23/99 10:18:00

\$7603 \$ TB #-09-102597

COOK COUNTY RECORDER



## Assignment of Mortgage

Original Mortgage Amount: 104,250.00

FOR VALUE RECEIVED, the undersigned as Bei eficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/25/87

executed by

BANK OF RAVENSWOOD, A CORPORATION OF ILLINOIS, AS TRUSTLE UNDER TRUST AGREEMENT DATED 08-28-86 AND **KNOWN AS TRUST #25-7951** 

DEERFIELD FEDERAL SAVINGS AND LOAN A 5SOCIATION

Mortgagee, and

Mortgagor, to

recorded as Instrument No. 87254415

on

5/12/87

Pool,

Page

in

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 28 IN SHERMAN, MANN AND COMPANY'S WILMETTE PARK SUBDIVISION NO. 3 IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINICIPAL MEDICIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05312030350000



## UNOFFIGIAL COPY

Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHICAGO F/K/A DEERFIELD SAVINGS AND LOAN ASSOCIATION	
	1 BANK ONE PLAZA, CHICAGO, IL 60  By R.A. NEWCOMER  VICE PRESIDENT	
STATE OF CALIFORNIA  COUNTY OF OR ANGE	) ) SS )	
On, i.e.fore me,	NANCI EGGERT	personally appeared
R.A. NEWCOMER, VICE PRESIDENT,  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  NOTARY PUBLIC CAUFORNIA TO MAYOR COUNTY My commission expires 6/27/02  Prepared By: Evelia Barba, BayView 88  3631 S. Harbor Blvd., Suite 200, Santa Ana & A 92704		