

UNOFFICIAL COPY



09102639

ILLINOIS

09102639

COUNTY OF COOK
 LOAN NO 1: 5010319
 LOAN NO 2: 19521730
 INVESTOR: 1668764318
 POOL NO: 439767F
 INVESTOR TYPE: FNMA

DEPT-01 RECORDING \$25.50
 T#0011 TRAN 7572 11/23/99 10:34:00
 47645 ÷ TB # - 09 - 102639
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
 3631 S. Harbor Blvd., Suite 200
 P O BOX 25079
 Santa Ana, CA 92704 0951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 59,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 9/4/98 executed by

MICHELE L FEINBERG AN UNMARRIED WOMAN

FIRST CHICAGO NBD MORTGAGE COMPANY
 900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 98820582 on 9/15/98 in Book
 Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-28-318-077-1123



SYE
P
M
YES

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Dated: 6/1/99

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FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098

By [Signature] C. GASTON VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, PHYLLIS FONG personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

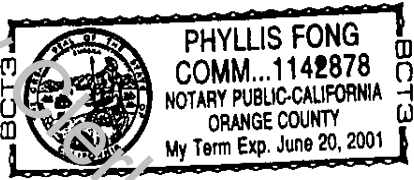
WITNESS my hand and official seal

NOTARY PUBLIC

[Signature] PHYLLIS FONG

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 1504, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

.R DEPT-01 RECORDING 425.50
. T#0011 TRAN 7572 11/23/99 10:34:00
. #7645 # TB #99-102639
. COOK COUNTY RECORDER

