INOFFICIAL COPY

ILL!NO:S

09102644

COUNTY OF

COOK

LOAN NO 1:

0288514

LOAN NO 2:

11848941

INVESTOR:

1666685995

POOL NO:

411336F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 oS51

Prepared By Evelia Barba



DEPT-01 RECORDING

T#0011 TRAN 7572 11/23/99 10:48:00

\$7650 \$ TB #-09-102644

COOK COUNTY RECORDER

Assignment of Mortgage

Original Mortgage Amount: 54,000,00

FOR VALUE RECEIVED, the undersigned as Benchulary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date 1

1/27/93

executed by

KEMLESH SAINI MARRIED TO OM P. SAINI AND PURAN SAINI, AN UNITARRIED MALE NEVER HAVING BEEN MARRIED

Mortgagor, to

Mortgagee, and

THE FIRST NATIONAL BANK OF CHICAGO

recorded as Instrument No.

93091361

2/4/93

Page

on

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-06-222-040, AND 14-06-222-049



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Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.
		1 BANK ONE PLAZA, CHICAGO, IL 60670
		CESAR ORNELAS VICE PRESIDENT
STATE OF	CA' II ORNIA)) SS
COUNTY OF	ORANGE)
On8	/23/99 before me,	ELIZABETH GARCIA personally appeared
his/her/their au entity upon bel	ed to the within instrument and ic	ELIZABETH GARCIA DI COMM. #1194924
NOTARY PUR My commission exp	(GARCIA ORANGE COUNTY My Comm. Expires Aug. 30, 2002
Prepared By: 3631 S. Harbor	Evelia Barba, BayView PS Blvd., Suite 200, Santa Ana, CA	92704

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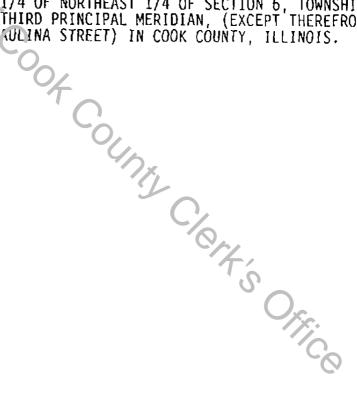
09102644

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE EAST 30 FEET AND 2 INCHES OF THE WEST 115 FEET AND 6 INCHES OF LOT 1 IN G.L. DROLLINGER'S RESUBDIVISION OF NORTH 148 FEET OF SOUTH 296 FEET (EXCEPT EAST 114 FEET) OF LOT 2 IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF SUCH EAST 1/4 OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET)

ALSO

PARCEL 2: THAT PART OF THE SOUTH 10 FEET OF THE NORTH 44 FEET LYING EAST OF THE WEST 226 FEET OF LOT 1 IN G. L. DROLLINGER'S RESUBDIVISION OF THE NORTH 148 FEET OF THE SOUTH 296 FEET (EXCEPT 114 FEET) OF LOT 2 IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART TAKEN FOR GLENLAKE AND PAULINA STREET) IN COOK COUNTY, ILLINOIS.



0288514

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