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09102657

ILLINOIS

COUNTY OF **COOK** **09102657**
 LOAN NO 1: **21009469**
 LOAN NO 2: **203269659**
 INVESTOR:
 POOL NO: **460863**
 INVESTOR TYPE:

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
 3631 South Harbor Blvd., Suite 250
 PO BOX 25079
 Santa Ana, CA 92704-0951

DEPT-01 RECORDING \$25.50
 T#0011 TRAN 7572 11/23/99 10:53:00
 #7663 ÷ TB #09-102657
 COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 128,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **FLEET MORTGAGE CORP.**

1333 MAIN STREET, COLUMBIA, SC 29201

("Assignee") all beneficial interest under that certain mortgage dated **7/2/98** executed by

JOHN R PHILLIPS, A MARRIED PERSON

PRINCIPAL RESIDENTIAL MORTGAGE INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **99614282** on **6/25/99** in Book
 Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 2241040591051



Handwritten signature/initials

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Dated: 11/2/99

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION

711 HIGH STREET, DES MOINES, IA 50392-0720

By Kathy Dyrness
KATHY DYRNESS
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 11/2/99, before me, PARVIN AFSHARZADEH personally appeared

KATHY DYRNESS, ASSISTANT VICE PRESIDENT,

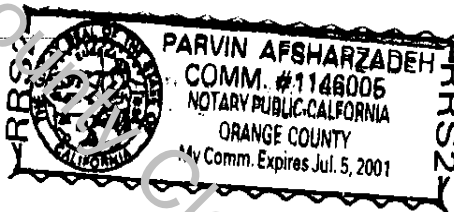
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature of Parvin Afsharzadeh

NOTARY PUBLIC PARVIN AFSHARZADEH

My commission expires 7/5/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 19-3 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972 AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED APRIL 25, 1984.

Property of Cook County Clerk's Office

