# UNOFFICIAL COPY

**ILLINOIS** 

09102671

COUNTY OF

COOK

LOAN NO 1: LOAN NO 2:

0258376

INVESTOR:

11742407

1661237299

POOL NO:

050946B

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6551

Prepared By Evelia Barba



DEPT-01 RECORDING

\$25.50 B

T#0011 TRAN 7572 11/23/99 10:58:00

\$7677 \$ TB #-09-10267

### Assignment of Mortgage

Original Mortgage Amount: 110,000.00

FOR VALUE RECEIVED, the undersigned as Benchairy ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage dated

11/17/93

executed by

ANN S. CLARKM, DIVORCED, NOT REMARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

93993442

Page

on

12/6/93

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-27-111-117-2761 VOLUME 150 RE-RECORDED ON 3/11/94 INSTR#94223394



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Dated: 6/1/99		THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.	
	1 BANK ONE PLAZA, OFFICAGO By LUONG VU LUONG VU VICE PRESIDENT		um
STATE OF CA'.Ir	ORNIA	)	
COUNTY OF ORA	NGF	) SS )	
On8/23/99	, before me,	CLARA MELKONIAN	personally appeared
	LUO	NG VU, VICE PRESIDENT,	

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

alva Melvinian

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires

6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT AR11 C1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 985-6712. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AS AMENDED FROM TIME-TO-TIME.



0258376

99086111648

