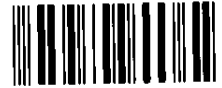


ILLINOIS

UNOFFICIAL COPY



09102718

COUNTY OF **COOK** **09102718**
 LOAN NO 1: **0898940**
 LOAN NO 2: **15946691**
 INVESTOR: **1664383661**
 POOL NO: **341475F**
 INVESTOR TYPE: **FNMA**

DEPT-01 RECORDING \$25.50
 T#0011 TRAN 7572 11/23/99 12:06:00
 #7724 ÷ TB #-09-102718
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
 3631 S. Harbor Blvd., Suite 200
 P O BOX 25079
 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 121,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **3/8/96** executed by
GEORGE M. RIECKHOFF III AND BETTY L. RIECKHOFF, HIS WIFE, AS JOINT TENANTS AS TO PARCELS 1, AND 3 AND EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TO PARCEL 4.

NBD MORTGAGE COMPANY, A DELAWARE CORPORATION

Mortgagor, to
 Mortgagee, and

recorded as Instrument No. **96198625** on **3/15/96** in Book
 Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06-34-100-019- & 06-34-100-021



Handwritten signatures and initials:
 S/18
 P/10
 M/18

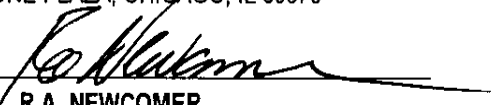
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09102718

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By 
R.A. NEWCOMER
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **NANCI EGGERT** personally appeared

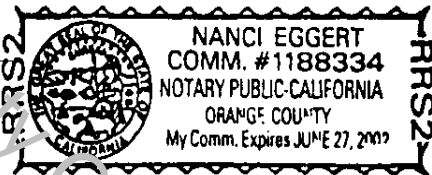
R.A. NEWCOMER, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **NANCI EGGERT**
My commission expires 6/27/02

Prepared By: Evelia Barba, Bay View PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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09102718

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE EAST 10 FEET OF THE WEST 490 FEET OF LOT 22 (EXCEPT THE SOUTH 50 FEET) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 140 FEET OF THE WEST 480 FEET OF LOT 22 (EXCEPT THEREFROM THE SOUTH 200 FEET) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 70 FEET OF THE WEST 480 FEET OF THE SOUTH 200 FEET OF LOT 22 (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED AS DOCUMENT NO. 14363569) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: A PART OF LOT 3 IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION, THENCE EAST 12.21 CHAINS, THENCE NORTH TO THE SOUTH LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT-OF-WAY, THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID RAILROAD TO THE WEST LINE OF THE NORTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 34 TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART OF SAID PREMISES LYING SOUTH OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE COUNTY OF COOK BY DEED DATED JUNE 22, 1948 AND RECORDED JULY 21, 1948 AS DOCUMENT NO. 14363569, ALSO EXCEPTING THEREFROM THE WEST 490 FEET AS MEASURED ALONG THE SOUTH LINE) ALSO KNOWN AND DESCRIBED AS: LOT 22 (EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE PREMISES CONVEYED TO THE COUNTY OF COOK BY DEED DATED JUNE 22, 1948 AND RECORDED JULY 21, 1948 AS DOCUMENT NO. 14363569 AND ALSO EXCEPT THE WEST 490 FEET, AS MEASURED ALONG THE SOUTH LINE) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 34 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

