

UNOFFICIAL COPY 09102815

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1999-11-23 10:05:07  
Cook County Recorder 25.50

WARRANTY DEED

131- 832214

02877



AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

THIS INDENTURE, made and entered into this 19<sup>TH</sup> day of NOVEMBER, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SEAWAY COMMUNITY DEVELOPMENT CORP., 645 EAST 87TH STREET, CHICAGO, ILLINOIS 60619, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8605 SOUTH JUSTINE, CHICAGO, ILLINOIS 60620, which is legally described as follows:

(See Attached Legal Description)

3

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Secretary of Housing and Urban Development

By: Deborah Geraci  
Attorney-In-Fact

for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

[Signature]  
Affirm Hall

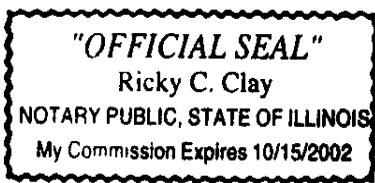
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act**

11/10/99 Deborah Geraci  
Date Buyer, Seller or Representative

STATE OF GEORGIA )  
 )  
COUNTY OF Cook ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Deborah Geraci, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 11-10-99, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 10 day of NOVEMBER, 1999.



[Signature]  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_

**PREPARED BY:**  
NICOLosi & ASSOCIATES, P.C.  
PAUL S. NICOLosi, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
SEAWAY COMMUNITY DEVELOPMENT CORP.  
~~8605 SOUTH JUSTINE~~ 645 E. 87TH ST  
CHICAGO, ILLINOIS ~~60620~~ 60619

09102815

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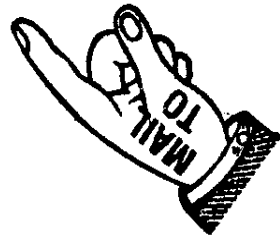
SCHEDULE A  
ALTA Commitment  
File No.: 92877

## LEGAL DESCRIPTION

Lot 43 in Block 3 in Charles E. Piper's Subdivision of the South ½ of the Northeast ¼ of the Southwest ¼ of the Southwest ¼ and the East ½ of the Southwest ¼ of the Southwest ¼ of the Southwest ¼ and the Southeast ¼ of the Southwest ¼ of the Southwest ½ of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common address: 8605 S. Justine  
Chicago, IL 60620

PIN #: 20-32-324-002



Property of Cook County Clerk's Office

09102815

STEWART TITLE COMPANY