

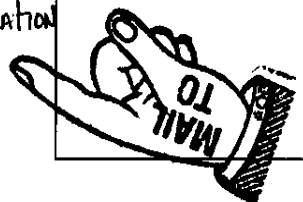
WARRANTY DEED

131- 512092 92505



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Penguin Development
232 Richmond Cooperation
Evanston, IL 60202



THIS INDENTURE, made and entered into this 10 day of November, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Penguin Development ^{COOPERATION} 232 Richmond, Evanston, Illinois 60202, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1935 Dodge Avenue, Evanston, Illinois 60201, which is legally described as follows:

(See Attached Legal Description)

3 JW

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Alon Patton

[Signature]

Secretary of Housing and Urban Development

By: W. Michael Guaco

_____, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

11/10/99 Alon Patton
Date Buyer, Seller or Representative

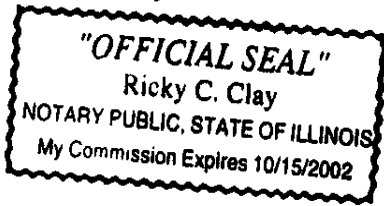
STATE OF GEORGIA IL)
)
COUNTY OF COOK) SS.

CITY OF EVANSTON
EXEMPTION

[Signature]
CITY CLERK

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared DEBORAH GERACI; who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 11/10, 1999, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 10 day of November, 1999.



[Signature]
NOTARY PUBLIC
My commission expires: 10/15/2002

PREPARED BY:
NICOLOSI & ASSOCIATES, P.C.
PAUL S. NICOLOSI, Esquire
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:
Penguin Development ME 5 CO RP.
~~10500 Ridge Avenue~~ 232 Richmond
Evanston, Illinois ~~60201~~ 60202

MAIL TO: ANTHONY LAMBERL
2956 CENTRAL ST.
EVANSTON, IL 60201

09102829

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 14 IN BLOCK 4 IN MCNEILL'S ADDITION TO EVANSTON IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1935 DODGE AVENUE, EVANSTON, IL, 60201.

PIN# 10-13-207-004

09102829