ILLINDIS

UNOFFICIAL COPY

COUNTY OF

COOK

n9102190

LOAN NO 1: LOAN NO 2:

13222054 203233371

INVESTOR:

POOL NO:

503353

INVESTOR TYPE:

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 250

PO BOX 25079

Santa Ana, CA 92704 5351

Prepared By Evelia Barba



DEPT-01 RECORDING

\$23,50

T#0011 TRAN 7572 11/23/99 09:21:00

COOK COUNTY RECORDER

Assignment of Mortgage

Original Mortgage Amount: 149,881.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FLEET MORTGAGE CORP.

1333 MAIN STREET, COLUMBIA, SC 29201

("Assignee") all beneficial interest under that certain mortgage dued

1/25/99

executed by

SYED HUSSAINI, MARRIED TO SHAMA HUSSAINI SIGNING FOR THE SOLE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS AND AKTHER JAHAN MARRIED TO SYED MAHMOOD HUSSAIM (NOT HOMESTEAD PROPERTY OF SYED MAHMOOD HUSSAINI

REPUBLIC MORTGAGE CORPORATION

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

99111817

on

2/3/99

Book

Page

, of Official Records in the office of the County Recorder of COOK

, covering the following described property:

LOT 1740 IN STRATHMORE SCHAUMBURG UNIT 20, BEING A SUBDIVISION OF PART OF THE NORTHEAS 7 (14 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 2, 1978 AS DOCUMENT NUMBER 2997422, IN COOK COUNTY. ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 7182030010000

UNOFFICIAL COPY

Dated:	PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION 711 HIGH STREET, DES MOINES, IA 50392-0720 By KATHY DYRNESS ASSISTANT VICE PRESIDENT
STATE OF CALIFORNIA)) SS
COUNTY OF OR ANGE)
On, order me,	PARVIN AFSHARZADEH personally appeared
VATHY DYRNESS, ASSISTANT VICE PRESIDENT,	
is/are subscribed to the within instrument ar a acknowle	ner/their signature(s) on the instrument the person(s) or the
WITNESS my hand and official seal	
1cm Hhym	PARVIN AFSHARZADEH
NOTARY PUBLIC PARVIN AFSHARZAI My commission expires 7/5/01	DEH NOTARY PUBLIC CALFORNIA ORANGE COUNTY
Prenared Rv. Fyelia Rarba RayViou DC	My Comm. Expires Jul. 5, 2001

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



