RELEASE DEED WEIGHT FICIAL CO203/0074 02 001 Page 1 of

1999-11-23 11:31:04

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OF TRUST WAS FILED,		
KNOW ALL MEN BY THESE	L PRESENTS.	ce is for the recorder's use only That the EDENS BANK,
a Corporation in the State of Illinois, for and in con Mortgage hereinafter mentione	sideration of the payment	of the indebtedness secured by the
	d, and the cancellation of all t	the notes thereby secured, and of the sum
of one dollar, the receipt where ris hereby confessed, do	es nereby REMISE, RELEA	SE, CONVEY and QUIT CLAIM unto
Jack B. Pass and Ruth Pass (Name and Address)		
3801 Appianway #607		
Glenview, IL 60025		
heirs, legal representative and assigns, all the right, title, inc	rest, claim or demand whatso	ever it may have acquired in, through or
by a certainMortgage	. bearing date the 1.	8th day of
December , 19 97 , and reco	ided in the Recorder's office of	of <u>Cook</u> County,
in the State of Illinois, in book of records,	on page, as doci	ument No. <u>97965948</u> , to the
premises therein described, situated in the County of	Cook	, in the State of Illinois, to wit:
	⁴ O _x	
See attached exhibit		
	()	
The real property commonly known as: 3	801 Appianway #607	Glenview, IL 60025-3849
		4
	\mathcal{U}	60
		Clos
	\'	
	\	13.01
	·	
(NOTE: If additional space is required	for legal, attach on a separate	8½" x sheet.)
together with all the appurtenances and privileges thereunto to (Permanent Index No.: 04-32-402-048-1057	pelonging or appertaining.	•
(1 ermanent fillex 140.: <u>04-32-402-046-1037</u>)	
IN TESTIMONY WHEREOF, the said, EDE	NC DANK has somed a	
Sr. Vice President , and attested by its Vice	Dooridont	nese presents to be signed by its
	aa	, and its seal to be hereto affixed, this
1 2 2		
	By Tampe.	Y Col
	Title: Sr. Vice Pr	resident
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty		
with respect thereto, including any warranty of merchantability or	Attest:	alter Al
fitness for a particular purpose.	,	
Page 1 of 2 Illiana Financial Form #94-907	Title: Vice Presid	dent

STATE OF	FILLINOIS OF <u>Cook</u>	UNC SS SS	HEREBY CERTIFY Daniel J. Heal persons whose nam Sr. Vice Presi before me this day in said instrument as the of said Bank, for Sr. Vice Pres Vice Presiden corporate seal of Vice Presiden	Notary Public in and for said that the above namedy of EDENS BANK,, persess are subscribed to the dent and _Vice_Presi person and acknowledged for own free and voluntary act the uses and purposes, ident then and the as custodian of the corpsaid Bank to be affixe	County, in the State aforesaid, DO David E. Robin and sonally known to me to be the same foregoing instrument as such, dent respectively, appeared that they signed and delivered the sa, and as the free and voluntary act therein set forth and the said here acknowledged that the said borate seal of said Bank caused the d to said instrument as said oluntary act, and as the free and ses therein set forth.		
Given under my hand and no					16th , 19_99		
	day of <u>November</u>			Wiano	Nigo Bur 00		
OFFICIAL SEAL DIANE BURGE			DIANE BURGE	- National Control	Notary Public		
		N W	OTARY PUBLIC, STATE OF ILLIN Y COMMISSION EXPIRES 5-20-2	OIS My commission exp	pires <u>5-20-2000</u>		
This instrument was prepared by:) _K	Mail subsequent tax l	Mail subsequent tax bills to:		
(Name) _	Edens Ban	k	<u>C</u>	(Name)			
(Address)	3245 Lake	Avenue	0/	(Address)	<u> </u>		
<u></u>	Wilmette,	IL 60091					
				Clork.			
RELEASE DEED	EDENS BANK	TO	ADDRESS OF PROPERTY:		MAIL TO: Edens Bank 3245 Lake Avenue Wilmette, IL 60091		

UNOFFICIA

THE PARTY STATE ARE FAN THAT CONTINUENT OF HOW DESCRIPTION FOR DEEDS -

EMECUL 1: Unit up. 607 in TRIUMVERA 1801 APPIAN WAY CO in TRIUMWERA 1801 APPEAR WAY COMMUNIUM on dolineated 20 B

> That part of the South Half of the Southeast Quarter of Section 12, To-aship 42 both kange 12 that of the Third Control of the T cularly described as follows:

Corrector it the intersection of the North line of the about third of the Southeast Quarter of said Section 12 with the Continent quarter of said Section 12 with the Continent pright of way line of Hilwayhee Avenuagan established by between Number 1492593; thence Continenterly along said feetlewesterly right-of-way line a distance of the 33 least thence, Southwesterly at right angle, to the last described line a distance of 26.67 were feet to the point of beginning; thence Southeasterly at right angles to the last described line addistance of 19.11 feet; thence Southeasterly at right angles of the last described lines of the last described lines adistance of 19.67 feet; thence Southeasterly at right angles to the last described line a distance of 19.67 feet; thence Southeasterly at right angles to the last described lines distance of 19.67 feet; thence Southeasterly at right angles to the last described lines distance of 19.67 feet; thence Northeasterly at right angles to the last described line a distance of 27.61 feet; thence Northeasterly at right angles to the last described line a distance of 27.6.16 feet; the last described line a distance of 27.6.16 feet; the che point of the beglining in Cook County, this described the beglining in Cook County, feet to the point of the beginning in Cook County,

7,130

Common the first of the Borth line of the control o westerly at right angles to the last descriptualineral distance of 75.56 feet; thence southeestoric or right angles to the last described line a distance of 200 feet; thence is a secretly at right angles to the last

Angios to the last described line distance of 20.0a feet; thease not theaterly at right of the control of the contr line; plane having on elevation of (81.9 fest above U.S.G.S. detun along the portherly boundary thorseof, and an elevation of 661.4 feet above said desum along the southerly boundary thereof

rivey is acts had as Exhibit "D' to the Declaration of Condominium Ownership for the THILLMERA 3801 APPIAN WAY COMECMINIUM ASSOCIATION filed in the office of the registrar of Titles of Cook County, Illinois as Document to. LR 3077410 together with an undivided 2.25 percentage interest in the Parcel (excepting fill acid Parcel all the property and modes comprising all the units thereof as leftered and not forth in said declaration and survey).

PARCHE R: Faugrents, for anyress and squess appurtenent to-cold for the benefit of Parcel I as set forth in the Declaration of Covenants and Memis ichiens and casements for the TRHIMMERA is COUNTRY'S ASSOCIATION filed as Decision Masker IR 2754081, as amended from time to time.

Crantor also hereby grants to grantees, where makes some such designs, as rights and essencests apparterantees the above-described real catago, the rights and passesses. for the benefit of said property set forth in the atometer post well as each of the location for the location of the location for the location of the location for the location of the locatio tions. This deed is subject to all rights, easements, restrictions, conditions, coverants and reservations contained in said respective leafunding a and areadments to the seme extent as though the provisions thereof were resided and only distribute le toth herein.