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1999-11-23 11:34:18

Cook County Recorder

23.50

PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE

09103405

Loan No. 000000001932036233

MORTGAGE OR DEED

**TRUST** 

THE

WAS

**FOR** 

**OFFICE** 

OF

FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph Cook, A Married Man, Married To Mildred Cook, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 1997, and recorded on April 11, 1997, in Document 97251966 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*\* SEE ATTACHED LEGAL\*\*\*TAX ID #:29141330320000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15422 MINERVA AVENUE, DOLTON, IL, 60419-0000

Witness my hand and seal November, 9, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson

Asst. Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 9, 1999.

Betty Thornisee Notary Public

Lifetime Commission

Loan No: 000000001932036233

County of: Cook Investor No: 602 Investor Category: Investor Loan No: 24



Prepared by: Cassandra D White Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981



THE NORTH 3.5 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE NORTH 39.5 FEET THEREOF) IN BLOCK 3 IN SIMPSON HUME DEVEL-OPERS-CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERED TRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1955, AS DOCUMENT NUMBER 1638003, IN COOK COUNTY, ILLINOIS.