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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 0910348033 Fee: \$40.25
Eugene "Gene" Moore R.H.S. Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/13/2009 09:47 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:


NEETU-ELIZABETH BAMRA
500 W SUPERIOR STREET UNIT 1907
CHICAGO, IL 60610

SATISFACTION OF MORTGAGE

Loan#: 231711054
MIN: 1000179-2317110154-8 MERS Phone: (888) 679-6377
Cook, IL
Property: 500 W SUPERIOR STREET UNIT 1907 , CHICAGO, IL 60610
Parcel#: 17-09-114-018-1200 17-09-114-018-1172 17-09-114-0

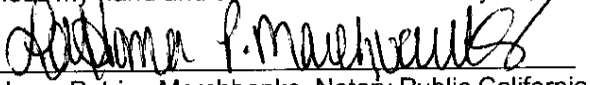
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/28/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$150,000.00 secured by the mortgage dated 12/18/2007 and executed by NEETU-ELIZABETH BAMRA, AN UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 1/7/2008 as Instrument No. 0800712009 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

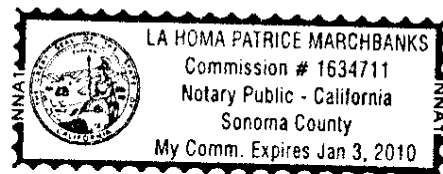
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation

By:  January 29, 2009
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/29/2009 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this January 29, 2009

By: 
La Homa Patrice Marchbanks, Notary Public California
My Commission expires: 1/3/2010



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SCHEDULE A
ALTA Commitment
File No.: 550155

LEGAL DESCRIPTION**PARCEL 1:**

UNIT 1907 AND PARKING SPACE P-R26 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 AND FIRST AMENDMENT RECORDED JULY 20, 2005 AS DOCUMENT 0520144042 AND SECOND AMENDMENT RECORDED OCTOBER 4, 2005 AS DOCUMENT 0527739001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 159, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT 0513822163.

Authorized Signature

STEWART TITLE COMPANY