UNOFFICIAL COMPOSITION OF Page 1 of

1999-11-23 10:12:27

Cook County Recorder

23.00



RECORD AND RETURN TO: Advanta Mortgage Corp., USA Document Control Dept. #400 10790 Rancho Bernardo Road San Diego, CA 92127 Loan # 1/4 2656/256

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, ADVANTA NATIONAL BANK 10790 Rancho Bernardo Road, San Diego, CA 92127 for consideration paid, does hereby assign and set over unto BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, 1761 E. St. A 1dr 2w Pl., Santa Ana, CA 92705-6009, that certain mortgage for \$ 67,500 dated 3/17/99, from JOAN GRAHAM, to ADVANTA NATIONAL BANK, filed for record in the office of the Clork of COOK County, State of / ILLINOIS, and recorded on 3/30/99, in Book 99306837 c. Mortgages at Page N/A of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 7103 S RHODES,; CHICAGO, IL 66 619

Legal Description: Lot 47 and the South Two Feet, Fourt 10.5% of Lot 48 in Block 2 in Walter Tray's addition to Park Manor in the Northeast ¼ of Section 27, Township 36 North Range 14, East of the Third Principal Meridian, in Cook County.

Parcel ID # 20:2232032268 20-27-202-001/20-27-203-043

November 11, 1999

ADVANTA NATIONAL BANK

Kirk N. Hobson, Vice President

I hereby certify the precise residence of The within named assignee is: 1761 E. St. Andrew Place Santa Ana, CA 92705-6009

Witness, Theresa Gara

99-4225

BOX 70

UNOFFICIAL COPY

STATE OF CALIFORNIA}

COUNTY OF SAN DIEGO}

On November 11, 1999, before me, Barbara Ann Vogt, Notary Public, in and for said State, personally appeared Kirk N. Hobson who executed the within instrument as Vice President, personally known to me OR proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that they poside at Advanta National Bank, 10790 Rancho Bernardo Road,; San Diego, CA 92127, to be the persons, vine executed the within instrument on behalf of the Corporation therein named, and ackknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official sea.

SIGNATURE Z

Barbara Ann Vogt

Prepared by: _

Angre Dey

BARBARA ANN VOGT COMM. #1095269 NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY My Commission Expires APRIL 18, 2000

Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Road,; San I iego, CA 92127