

# UNOFFICIAL COPY

MECHANIC'S LIEN:  
CLAIM



STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

Doc#: 0910350023 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/13/2009 01:21 PM Pg: 1 of 3

FOX VALLEY FIRE & SAFETY CO.

**CLAIMANT**

-VS-

Scharrington Belmont, LLC  
Papa John's  
Bank of America, NA, successor to LaSalle Bank, NA  
JOHN DOUGHERTY INDIVIDUALLY AND D/B/A ARLINGTON DEVELOPERS GENERAL CONTRACTORS LTD.

**DEFENDANT(S)**

The claimant, **FOX VALLEY FIRE & SAFETY CO.** of Elgin, IL 60123, County of **Kane**, hereby files a claim for lien against **JOHN DOUGHERTY INDIVIDUALLY AND D/B/A ARLINGTON DEVELOPERS GENERAL CONTRACTORS LTD.**, contractor of 858 Hillside Street, Palatine, State of IL and **Scharrington Belmont, LLC** Elmhurst, IL 60126 {hereinafter referred to as "owner(s)"} and **Bank of America, NA, successor to LaSalle Bank, NA** Charlotte, NC 28280 {hereinafter referred to as "lender(s)"} **Papa John's (Party In Interest)** Schaumburg, IL of 194 and states:

That on or about **12/12/2008**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Papa Johns 2525 Schaumburg Road Schaumburg, IL 60194.**

A/K/A: **SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

A/K/A: **TAX # 07-19-300-006, 07-19-300-007 and 07-19-300-008**

and **JOHN DOUGHERTY INDIVIDUALLY AND D/B/A ARLINGTON DEVELOPERS GENERAL CONTRACTORS LTD.** was the owner's contractor for the improvement thereof. That on or about **12/12/2008**, said contractor made a subcontract with the claimant to provide **labor and material for fire protection work** for and in said improvement, and that on or about **12/18/2008** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$5,600.00
Extras/Change Orders	\$1,919.27
Credits	\$0.00
Payments	\$0.00

Total Balance Due ..... \$7,519.27

**leaving due, unpaid and owing** to the claimant after allowing all credits, the sum of **Seven Thousand Five Hundred Nineteen and Twenty Seven Hundredths (\$7,519.27) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **April 6, 2009**.

**FOX VALLEY FIRE & SAFETY CO.**

BY: Kenneth R. Volkening  
Kenneth Volkening President

Prepared By:  
**FOX VALLEY FIRE & SAFETY CO.**  
2730 Pinnacle Drive  
Elgin, IL 60123

VERIFICATION

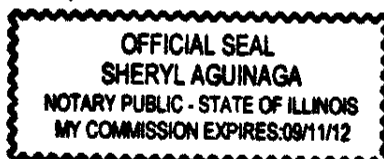
State of Illinois  
County of Kane

The affiant, Kenneth Volkening, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Kenneth R. Volkening  
Kenneth Volkening President

Subscribed and sworn to  
before me this **April 6, 2009**.

[Signature]  
Notary Public's Signature



**UNOFFICIAL COPY****EXHIBIT A**

LEGAL DESCRIPTION:

**01020066**

PARCEL 1:

LOT 1 AND OUTLOT 2 OF SCHARRINGTON SQUARE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598266.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR DRAINAGE AND DETENTION OF SURFACE WATER, AS CREATED AND DEFINED IN DECLARATION OF COVENANTS RECORDED DECEMBER 30, 1937 AS DOCUMENT 87680644 ON, OVER AND ACROSS THE FOLLOWING DESCRIBED PREMISES, TO WIT:

THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE NORTH 00 DEGREES 08 MINUTES 07 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 1737.88 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 53 SECONDS EAST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 50.00 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES 51 MINUTES 53 SECONDS EAST, 70.00 FEET; THENCE NORTH 37 DEGREES 12 MINUTES 56 SECONDS EAST, 115.46 FEET TO AN INTERSECTION WITH A LINE 800.00 FEET, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 130 FOOT WIDE SCHAUMBURG ROAD AS PER DOCUMENT NUMBER 23344698; THENCE NORTH 86 DEGREES 28 MINUTES 50 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 531.00 FEET; THENCE SOUTH 03 DEGREES 31 MINUTES 10 SECONDS EAST, 210.00 FEET; THENCE SOUTH 49 DEGREES 23 MINUTES 42 SECONDS WEST, 115.26 FEET; THENCE SOUTH 88 DEGREES 13 MINUTES 03 SECONDS WEST, 482.23 FEET; THENCE NORTH 62 DEGREES 02 MINUTES 21 SECONDS WEST, 128.48 FEET TO THE EAST LINE OF BARRINGTON ROAD PER INSTRUMENT RECORDED DECEMBER 7, 1932 AS DOCUMENT NUMBER 11172681, SAID EAST LINE OF BARRINGTON ROAD BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 00 DEGREES 08 MINUTES 07 SECONDS EAST ALONG SAID LAST DESCRIBED LINE 115.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.