

UNOFFICIAL COPY

09103636

91170059 96 001 Page 1 of 2
1999-11-23 12:55:54
Cook County Recorder 23.50

B
LOAN NO. 7178403

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)



09103636

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY OF CALIFORNIA, NA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MELVIN INGRAM AND ROSA MAE INGRAM, HIS WIFE IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, bearing date NOVEMBER 14, 1996; and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 96-879351; to the premises therein described as follows, situated in the County of COOK, State of Illinois; to-wit:

LOT 26, IN BLOCK 6 IN B.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-38-218-023

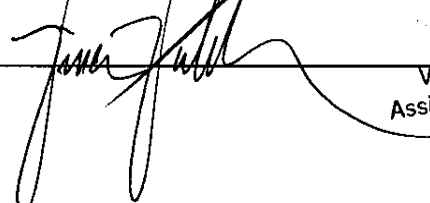
Address(es) of premises: 7357 SOUTH WOLCOTT AVE

Witness our hands and seal, this _____ day of OCT 29 1999, 19__.

BANKERS TRUST COMPANY OF CALIFORNIA, NA

By:  David M. Arnold (SEAL)
Assistant Vice President

NETCO INC.
Salle, Ste. 402
" 60610
EC172723

By:  Vince Valdes
Assistant Secretary

2

7-20-99

STATE OF California

COUNTY OF Orange

I, Erica C. Hughes a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David M. Arnold personally known to me to be the Assistant Vice President of Bankers Trust Company of California, N.A. a California corporation, and Vince Valdes, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of OCT 29 1999, 19 .



Erica C. Hughes
NOTARY PUBLIC
COMMISSION EXPIRES

This document sent by: Annie Long
Wendover Financial Services Corporation ANNIE LONG
P.O. Box 26903
Greensboro, NC 27419-6903



Rosa M. Engnam
7357 S. Wolcott Ave.
Chicago IL 60636