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9211/0040 32 001 Page 1 of 3
1999-11-23 11:35:20
Cook County Recorder 25.50

FMG #: 0030590601
NAME: ARTHUR S WEIR JR
P/O DATE: 10/25/1999

AFTER RECORDING, FORWARD TO:

~~MERCURY TITLE COMPANY
180 WEST LAKE STREET~~

~~CHICAGO, IL 60601~~



THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-18-209-024

RELEASE OF MORTGAGE

2023602 mte

THIS CERTIFIES that a certain mortgage executed by
ARTHUR S WEIR JR. AND

NORMA B WEIR, HUSBAND AND WIFE

3

to CTX MORTGAGE COMPANY

dated March 28th, 1994, and recorded on 04/04/1994 in Mortgage Record
page _____, and or Instrument # 94298310, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

assign # 94587099

2317 WEST CULLOM AVENUE
CHICAGO, IL 60618

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of November, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By *Laura Wilke*
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0030590601
NAME: ARTHUR S WEIR JR
P/O DATE: 10/25/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of November
1999, personally appeared LAURA WILKE the

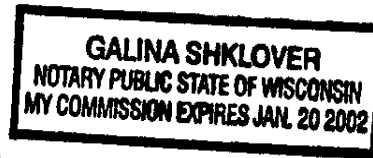
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover
Notary Public
GALINA SHKLOVER



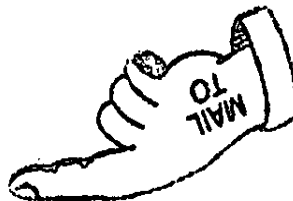
Property of Cook County Clerk's Office

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LOT 74 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN OGDEN'S
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail:
J. F. Milita
732 W. Fullerton Park
Clyde Hooley