

UNOFFICIAL CG

1999-11-23 10:03:47

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

8661449

LOAN NO 2:

19866918

INVESTOR:

1664601572

POOL NO:

341503F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 22,400.00

FOR VALUE RECEIVED, the undersigned as Beneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/25/96

executed by

JAIRO A SALAZAR DIVORCED, NOT SINCE REMARRIED

Mortgagor, to

Mortgagee, and

NBD MORTGAGE COMPANY

recorded as Instrument No. 96415703

6/3/96

on

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-30-408-076-1026



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Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE O MORTGAGE COMPANY	OMPANY F/K/A NBD	
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By	3	
		C. GASTON VICE PRESIDENT		
STATE OF	CALIFORNIA)		
COUNTY OF	ORANGE) SS)		
On8/	/23/99 before rie,	PHYLLIS FONG	personally appeared	
	C. GASTON, VIO	CE PRESIDENT,		
is/are subscribe his/her/their au	wn to me (or proved to me or the basis of satisted to the within instrument and a knowledged athorized capacity(ies), and that by his/her/the half of which the person(s) acted, executed the	to me that he/she/they executed the sam ir signature(s) on the instrument the per	e in	
WITNESS my	hand and official seal			

NOTARY PUBLIC

My commission expires

Prepared By: Evelia Barba, BayView PS

PHYLLIS FONG

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

PHYLLIS FONG COMM...1142878 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** Ten. My Term Exp. June 20, 2001

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09103049

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 308 IN THE 7306 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 29 THRU 32 INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PAPK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID (AN), LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT-OR-WAY), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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