ILLINOIS

10:10:55

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

8781445

LOAN NO 2: INVESTOR:

19887811

1664945569

POOL NO:

356308F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 1951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 104,800.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage de ted

8/23/96

executed by

DEBORAH A ANGULO AND CARL ANGULO HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 96676265

8/28/96

Page

on , of Official Records in the office of the County Recorde.

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-28-116-062



UNOFFICIAL COPY 09103064

Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE C	OMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By C. GASTON VICE PRESIDENT	<u>, </u>
STATE OF	CAL (FORNIA)	
) SS	
COUNTY OF	ORANGE)	
o 01	23/99 ho 6-22-2		
On8/		PHYLLIS FONG	personally appeared
C. GASTON, VICE PRESIDENT,			
is/are subscribe his/her/their au	wn to me (or proved to me or the basis of satisfaced to the within instrument and a cknowledged to athorized capacity(ies), and that by his/ her/their shalf of which the person(s) acted, executed the instantial of which the person(s) acted, executed the instantial of which the person(s) acted.	me that he/she/they executed the same signature(s) on the instrument the pers	e in
WITNESS my l	hand and official seal		

NOTARY PUBLIC My commission expires

Prepared By: Evelia Barba, BayView PS

6/20/0/1

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY 09103064

EXHIBIT A - LEGAL DESCRIPTION

LOT 2 (EXCEPT THE NORTH 27.5 FEET THEREOF) IN RANDALL'S SUBDIVISION OF THAT PART OF LOTS 1, 2 AND 3 LYING WEST OF WEST LINE OF EAST 1/2 OF THAT PART OF SAID LOTS LYING EAST OF WEST 33 FEET IN BLOCK 2 IN A.T. MCINTOSH 2ND ADDITION TO RIVERVIEW IN NORTH 1/2 OF SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1819 SOUTH LINDEN, DES PLAINES, IL 60018
PERMANENT INDEX FURBER: 09-28-116-062



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99086272646

