

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: SYLVIA KOHUT

Loan Number: 0170338354

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER L. BRENNAN AND STEVEN M. BRENNAN

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0719811076

Date of Note: 07/02/2007

Original Recording Date: 07/17/2007

Property Address: 190 WEST JOHNSON ST. UNIT 302 PALATINE, IL 60067

Legal Description:

PARCEL 1: UNIT 302 IN THE STRATFORD CONDOMINIUMS IN LOT 1 OF THE PALATINE-JOHNSON RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JANUARY 19, 2007 AS DOCUMENT NUMBER 0701909066, AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 2007, AS DOCUMENT NO. 0715515000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-14 AND STORAGE SPACE S-14. COMMONLY KNOWN AS: 190 W. JOHNSON STREET, UNIT 302, PALATINE, IL 60074 PERMANENT INDEX NUMBERS: 02-22-201-010-0000, 02-22-201-042-0000, 02-22-201-043-0000, 02-22-201-044-0000, 02-22-201-045-0000, 02-22-202-010-0000, AND 02-22-202-011-0000 MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Pin #: 02-22-201-071-1010

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/10/2009.

Wells Fargo Bank, N.A.

Karen Kremel

By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 04/10/2009 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sylvia Kohut

Notary Public: SYLVIA KOHUT

UNOFFICIAL COPY

Sylvia Kohut
Notary Public State of Wisconsin

My Commission Expires:

07/29/2012

Resides in: Milwaukee

Property of Cook County Clerk's Office