Doc#. 0910308241 fee: \$48.00 UNOFFIC Atte: 04/13/2019 12 49 PM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MARK F SLAVIN, SHARI B SLAVIN 1971 Butternut Ln Northbrook IL 60062

SUBMITTED BY: Jessica Larsen

DOCID 0001886192912505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK F SLAVIN SHARI B SLAVIN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0814111143 Date of Note: 05/05/2008

Property Address: 1971 BUTTERNUT LN NORTHEROOK, IL 60062

Legal Description: Lot N/A Block N/A Township N/A

LOT 15 IN BLOCK 12 IN NORTHBROOK PARK UN 'NO. 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 LF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIND PRINCIPAL MERIDIAN EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET THENCE NORTH 230.9 FEET TO A POINT ON THE CENTERLINE OF SHERMER AVEUNUE, THENCE SOUTH 230.04 FEET TO THE FOINT OF BEGINNING IN COOK COUNTY, **ILLINIOS.** 

Pin #: 04-16-213-010-0000

County: Cook County, State of IL

Original Recording Date: 05/20/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2009. This Office

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 04/13/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, 8T 84041 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache