

UNOFFICIAL COPY



Doc#: 0910317022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/13/2009 10:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511548618

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SARA NELSON MCKITRICK AND JOHN MCKITRICK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2004, and recorded on August 20, 2004, in Volume/Book Page Document 0423308051 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-25-121-055-0000

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT LOT 22 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 10 FEET OF LOT 23 IN BLOCK 5 IN MICHEAL JOHN TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION OF MORTGAGE FROM SARA NELSON MCKITRICK AND JOHN MCKITRICK TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 6, 2005, RECORDED NOVEMBER 3, 2005, DOCUMENT 0531340055.

Address(es) of premises: 201 E KATHLEEN DR, PARK RIDGE, IL, 60068

Witness my hand and seal 03/23/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Angela T. Gayden
Angela T. Gayden
Vice President



Handwritten initials/signature

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/23/09.



DEBBIE S. CORNWELL - 60599
Notary Public
LIFETIME COMMISSION



Prepared by: JAMMIE PAYONGAYONG
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511548618

County of: COOK COUNTY
Investor No:
Outbound Date: 03/19/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office