NOFFICIAL C

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465 15303100XXX MIN # 100196368000490048

MERS Phone: 1-888-679-

6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Soo Mi Lee an unmarried woman to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0520646064 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 801 S Wells St 910; Chicago IL 60607 and legally described as follows: See attached Exhibit A

Permanent Index No. 17-16-410-022-1095

Today's Date 03/21/2069

Mortgage Electronic Registration Systems, Inc. Name of Bank

By

Michael S Johnson, YP Loan Secumentation

} ss.

COUNTERSIGNED:

STATE OF MONTANA

COUNTY OF YELLOWSTONE

Bv

Nicole Hamilton, VP Loan Documentation

Doc#: 0910322014 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/13/2009 08:33 AM Pg: 1 of 2

Mail / Return to:

Wells Fargo Bank, NA 2324 Overland Ave Rillings, MT 59102

On the above date, the foregoing instrument was acknowledged before me by the above remed VP Loan Documentation.

Donna Johnson

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 04/05/2009

This instrument was drafted by: Linda C Perucco, Clerk

Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102

866-255-9102



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UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION:

UNIT 910 IN PAPER PLACE LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TY, ILL.

Proposition of Country Clark's Office