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ILLINOIS

COUNTY OF COOK
LOAN NO 1: 5438916
LOAN NO 2: 19590014
INVESTOR: 1667298798
POOL NO: 421198F
INVESTOR TYPE: FNMA

09103293

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1999-11-23 12:34:42
Cook County Recorder 25.50



09103293

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 142,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 3/12/98 executed by

DAVID MANUELE AND MARILOU MINARIK HUSBAND AND WIFE

FIRST CHICAGO BANK NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 98218386 on 3/20/98 in Cook
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-18-216-029-0000



Handwritten signatures and initials

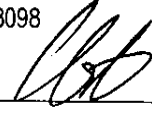
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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

By 

C. GASTON
VICE PRESIDENT

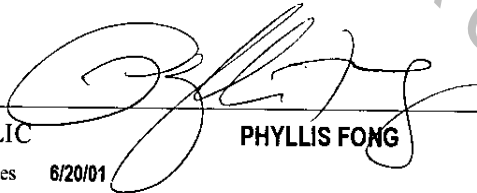
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

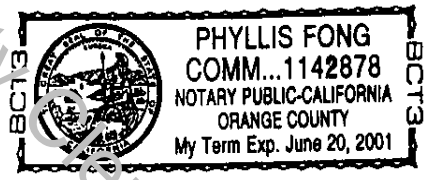
On 8/23/99, before me, **PHYLLIS FONG** personally appeared

C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **PHYLLIS FONG**
My commission expires **6/20/01**



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 16 AND THE SOUTH 10 FEET OF LOT 15 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 2, 3, 6 AND 7 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1, 6, 7, 12 AND 13 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN SUBDIVISION OF SECTION 18, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

