UNOFFICIAL CC 01/0191 20 001 Page 1 of

1999-11-23 14:53:41

Cook County Recorder



RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Nadia Dejneka

LOAN NO. 41205891 INVESTOR: RECON NO: MID-0722393

REGRASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ALBERTA THOMPSON, WIDOW AND NOT SINCE REMARRIED to Mortgagee Margaretten & Company, Inc., dated ,

Recorded on Sep 09 1986 as Inst # 86402260 Book

Rerecorded: , Inst# , Book Page Of Official Records in COOK

County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 15-16-117-055

PROPERTY ADDRESS: 3623 VAN BUREN, BELLWOOD, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Talte Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Vice President

Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

09103316

The Contraction of the Contracti

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Oct 29 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gati Stol enborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



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09103316

DOOR THE OF COL money and interest and the performance of the covenants and agriculents herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors of assigns, the following described Real Estate EGOK situate, lying, and being in the county of Illinois, to wit:

THE EAST 21.92 FEET OF THE WEST 28.92 FEET, BEING OF LOTS 20 AND 21 IN BLOCK 2 IN SHEKLETON BROTHER'S RESUBDIVISION OF PAYNE'S SUBDIVISION (EXCEPT LOTS 18, 19 AND 20) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

> "REFERENCES HEREIN TO A MONTHLY MONTGAGE INSURANCE PREMIUM ARE AMENDED OR DELETED BY THE ATTACHED RIDER TO THIS MORTGAGE."

Some Control \$15.25 DEPT-01 RECORDING T#4444 TRAN 0128 69/09/86 13:45:00 ₩795 # D *-36-462266 COOK COUNTY RECORDER

PREPAYMENT RIBER ATTACHED HITEID AND MADE A PART HEREOF

416 3623 Van Buren