



0910441069

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Drive, Suite 350, Attn:

Release Dept., Atlanta, GA 30005

When Recorded Return To:

DOCX

1111 Aderman Dr.

Suite 350

Alpharetta, GA 30005

AHCIT	647	29443005
-------	-----	----------

CRef#:03/24/2009-PPref#:A058-POF

Date:03/12/2009-Print Batch ID:5231

PIN/Tax ID #: 13-30-126-013-0000

Property Address:

2911 N NEWCASTLE AVE

CHICAGO, IL 60634

Doc#: 0910441069 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/14/2009 11:36 AM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

I.P.S.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact, whose address is 1100 Town & Country Rd., Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): PABLO LUCENA, MARRIED TO SANDRA LUCENA, AND CARMEN LUCENA, MARRIED TO ANDRES LUCENA, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 09/14/2005

Loan Amount: \$351,500.00

Recording Date: 10/04/2005 Document #: 0527747070

Legal Description: THE NORTH 30 FEET OF LOT 26 IN MONT CLARE GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 2911 NORTH NEWCASTLE AVENUE, CHICAGO, IL 60634-4833. PIN: 13-30-126-013-0000.

Misc. Comments: EFFECTIVE DATE: 03/11/2009.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/08/2009.

Argent Mortgage Company, LLC by Citi Residential Lending, Inc., as Attorney in Fact

[Signature of Koren Harp]

Koren Harp
Vice President & Asst Secretary

[Signature of Linda Green]

Linda Green
Vice President & Asst Secretary

\$48.00

[Handwritten initials]
2 pages

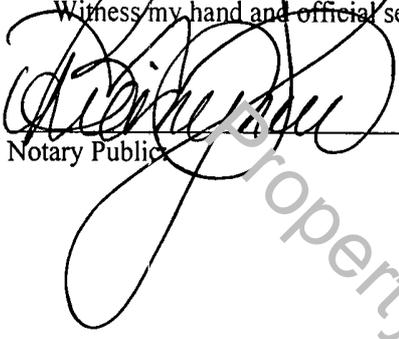
UNOFFICIAL COPY

State of GA

County of Fulton

On this date of **04/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Korell Harp**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **Argent Mortgage Company, LLC by Citi Residential Lending, Inc.**, as **Attorney in Fact**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office