



Document Prepared By:

Ron Meharg, 888-362-9638  
1111 Alderman Drive, Suite 350, Attn:  
Release Dept., Atlanta, GA 30005  
When Recorded Return To:  
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1111 Aderman Dr.  
Suite 350  
Alpharetta, GA 30005

Doc#: 0910441035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2009 11:22 AM Pg: 1 of 2

AHCIT	647	29914950
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CRef#:04/04/2009-PRef#:A058-POF  
Date:03/23/2009-Print Batch ID:5231  
PIN/Tax ID #: 16-25-112-044-0000  
Property Address:  
2840 W 23RD PLACE  
CHICAGO, IL 60623

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Deutsche Bank National Trust Company, as Trustee, In Trust for The Registered Holders of Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R10, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Ameriquest Mortgage Securities Inc. Asset Backed Pass-Through Certificates, Series 2004-10, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): JUAN BECERRA AND JUANA BECERRA  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Date of Mortgage: 07/24/2004 Loan Amount: \$111,500.00  
Recording Date: 10/07/2004 Document #: 0428135158

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 35 IN BLOCK 3 IN SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF BOULEVARD AND THE WEST 1/2 OF THE EAST 2/3 OF LOT 4 (EXCEPT THAT PART TAKEN FOR BOULEVARD) IN THE PARTITION OF HTE EAST 48 ACRES OF THE NROTH 96 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKC OUNTY, ILLINOIS C/K/A 2840 W. 23RD PLACE, CHICAGO, IL 60623.

Misc. Comments: EFFECTIVE DATE: 03/20/2009

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/08/2009.

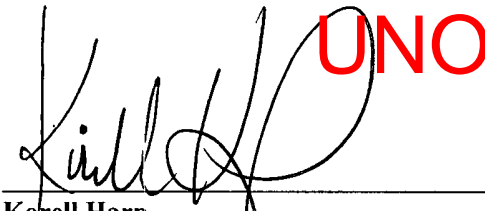
Deutsche Bank National Trust Company, as Trustee, In Trust for The Registered Holders of Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R10

1.f.s.

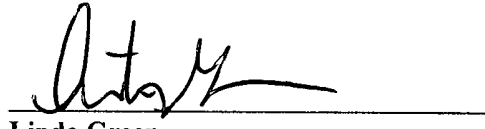
\$48.00

2 pages

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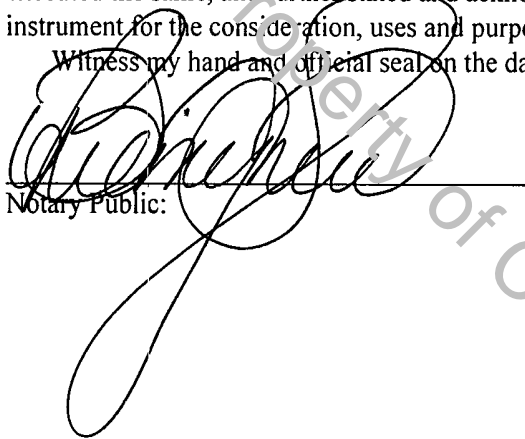
**Korell Harp**  
Vice President & Asst Secretary  
State of GA  
County of **Fulton**



**Linda Green**  
Vice President & Asst Secretary

On this date of **04/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Korell Harp**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **Deutsche Bank National Trust Company, as Trustee, In Trust for The Registered Holders of Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-R10**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Brittany Snow**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property of Cook County Clerk's Office