



**Release Of Mortgage** 

WHEREAS the indebtsdress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHEMICA'. HTSIDENTIAL MORTGAGE CORPORATION

Original Mortgagor: SARKIS MAH'MA LAYLA G. MARMA

Recorded in Cook County, Illinois, on 51/09/96 as Instrument # 96019916 \

Tax ID: 13-12-213-066-1002

Date of mortgage: 12/20/95 Amount of mortgage: \$67900.00 Address: 2709 W Rascher, Unit 1w CHICAGO, TL.60605 UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2709 WEST RASCHER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION ACCORDED AS DOCUMENT NO. 25 327 144, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST Cr THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/24/99

Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation

Edgar lartinez

Vice President

Attest: Carnacion Gutie rez

Assistant Secretary

State of California

County of Santa Clara

On 08/24/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Edgar Martinez, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Chase Manhattan Mortgage Corporation, and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

Notary Barbi Kellett

My Commission Expires January 21, 2000

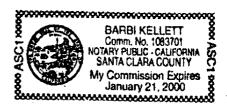
Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1617004950 P.I.F.: 06/29/99

FINAL RECON.IL 90608 Inv: Y09 1 08/24/99 07:07:13 12-031 IL Cook 634:6 5

**REMITTER** 



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

## UNOFFICIAL COPY

Property of County Clerk's Office

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