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9218/011 05 001 Page 1 of 2
1999-11-23 13:01:17
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0001621128152

ABOVE SPACE FOR RECORDER'S USE ONLY

2

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK A SCHOPPER, PATRICIA C SCHOPPER HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1996, and recorded on July 11, 1996, in File 96527497 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 266 IN ORLAND GOLF VIEW UNIT NO. 4, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS. *PIN# 27142140260000*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8126 WHEELER DR, ORLAND PARK, IL, 60462

Witness my hand and seal August 3, 1999.

Chase Manhattan Mortgage Corporation

By: Rose Powell
Rose Powell
Assistant Vice President



Leonard R. Garga (Atty)
15414 S. Harlem Ave.
Orland PK, IL - 60462

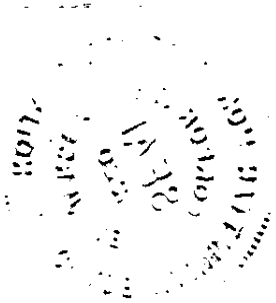
PROFESSIONAL NATIONAL FILE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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SEARCHED

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Property of Cook County Clerk's Office



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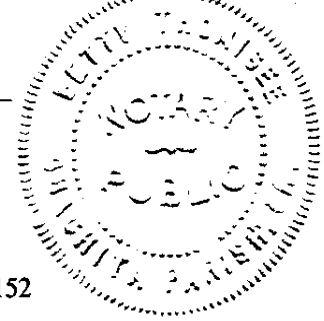
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 3, 1999 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Happy Stevens
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621128152
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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