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1999-11-23 13:08:04
Cook County Recorder 25.50



09104433

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO -----

3

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

Formerly known as St. Paul Federal Savings and Loan Association of Chicago
as Successor by Merger to Beverly Bank f/k/a First National Bank of Wilmington

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
7928 BIRCHDALE ELMWOOD PARK, IL. Pin No. 12-25-30-045-0000.

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **PHILIP HARTL AND PAULETTE HARTL**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of
FEBRUARY, A.D. 1990, and recorded in the office of the Recorder of Deeds of COOK County in the state of ILLINOIS
-Volume--- of Records, on page ----, as Document No. 90076123, and a certain Assignment of Real Estate Mortgage
bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK
County in the State of ILLINOIS- Volume --- of Records, on page ----, as Document No.



Law Offices of Anthony Demas

5045 N. Harlem Avenue
Chicago, IL. 60656

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

3798

1 of 2

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Philip Hartl and Paulette Hartl, husband and wife

3. The land referred to in this commitment is described as follows:

Lot 27 in Block 41 in Westwood being Mills and Sons Subdivision in the West 1/2 of Section 25, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Loan No. ----

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 2ND day of JULY, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Vice President

ALISHA M MARSHALL

Attest: [Signature] Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2ND day of JULY A.D. 1999.

This instrument was prepared by:

[Signature]
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707
60521



CUSTOMER: HARTL

LOAN REPAYED ----

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:RELEASE

PROFESSIONAL NATIONAL TITLE NETWORK
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