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1999-11-23 15:15:20
Cook County Recorder 23.50

KCW4074644-8

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



RECORDER'S STAMP

That MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., an IOWA Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of SEPTEMBER 30, 1992, made and executed by SYED T. A. RIZVI AND RAFIAH RIZVI, HIS WIFE AND AZRA RIZVI, A MARRIED WOMAN to FLEET MORTGAGE CORP. upon the following real property situated in the county of COOK, State of Illinois, to wit:

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SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book _____ Page _____, Document No. 92797726 is redeemed, paid off, satisfied and discharged in full.

Dated August 12, 1999.

Permanent Index No. 07-30-300-009-1015

Handwritten: P.A. 7553 Bristol #3
Hanover PK, IL 60103

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.


By *S.K. Olson*
S. K. Olson, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF IOWA)
) ss
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

 under my hand and notarial seal August 12, 1999.

Claire Sporer

Notary Public



My commission expires:

WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

Legal Description:

UNIT 3 IN BUILDING 70 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THE PARCEL): A PART OF LOT 4 OR HANOVER HIGHLANDS UNIT 10, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20672558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 8 CONDOMINIUM MADE BY 3H BUILDING CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22294486 (THE DECLARATION), TOGETHER WITH AN UNDIVIDED .02311 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY).

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