

UNOFFICIAL COPY

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1999-11-23 15:24:09
Cook County Recorder 23.50

KCW4073025-1

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



09104469

RECORDER'S STAMP

That MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., an IOWA Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of JULY 31, 1992, made and executed by LINDA M. SERAMA, A SPRINSTER to FLEET NATIONAL BANK upon the following real property situated in the county of COOK, State of Illinois, to wit:

2

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book _____ Page _____, Document No. 92590568 is redeemed, paid off, satisfied and discharged in full.

Dated August 12, 1999.

*L.A.A. { 2842 E. 225th. Place.
Sank Village, IL. 60411*

Permanent Index No. 33-31-109-003 VOLUME 022

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

By *S.K. Olson*
S. K. Olson, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF IOWA)
) ss
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal August 12, 1999.



Claire Sporer
Notary Public

My commission expires:



WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

Legal Description:

LOT 9214 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NO. 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NO. 2525473, IN COOK COUNTY, ILLINOIS.

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