

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE JR**  
**NATIONAL CITY MORTGAGE**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

0005778636  
ARCELIA ARVIZU  
PO Date: 04/07/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

ARCELIA ARVIZU AND ALFREDO ARVIZU, WIFE AND HUSBAND

to MIDAMERICA BANK, FSB dated November 29, 2004 calling for the original principal sum of dollars  
(\$150,000.00), and recorded in Mortgage Record , page, and/or instrument # 0435605254, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1245 S 57TH AVE, CICERO IL - 60804  
Tax Parcel No. 16202060240000

THE SOUTH 1/2 OF LOT 2; AND ALL OF LOT 27 IN BLOCK 2 IN JAMES U. BORDEN'S ADDITION TO  
WARREN PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE  
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4) IN SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 13th day of April, 2009.

**NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY


0005778636

ARCELIA ARVIZU

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of April, 2009, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY BANK ; BM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**JAMES PASSMORE, JR.**



**JAMES PASSMORE JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009

Property of Cook County Clerk's Office