Doc#. 0910457311 fee: \$48.00 UNOFFIC Atte: 04/14/2019 12 02 PM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2004959230

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN P COHE VAND JUDITH COHEN, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0802233208 Date of Note: 01/07/2008 Original Recording Date: 01/22/2008

Property Address: 7452 NORTH WASHTENAW AVE CHICAGO, IL 60645

Legal Description:

PARCEL 1: THE SOUTH 6 FEET OF LOT 12 IN THE CESUBDIVISION OF BLOCK 4 AND 5 IN ENGLE'S NEW HOWARD AVENUE SUBDIVISION AND LOTS 23 AND 47 OF FIRST ADDITION TO BIRCHWOOD WEST, ALL IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 24 IN FIRST ADDITION TO BIRCHWOOD WEST IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-25-405-030-0000 , 10-25-405-037-0000

County: Cook County, State of IL

In least of the contract of th IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/14/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER HEICHELBERGER

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 04/14/2009 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

the K. Miler

10/25/2012

Resides in: Washington