UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0910403012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2009 09:40 AM Pg: 1 of 2

Loan No. 1846251762

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 5Y THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. BYRNE JR, its/his/hers/their, reir; legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, targueh or by a certain Mortgage, bearing the date of June 16, 2005, and recorded on June 20, 2005, in Volume/Book Page Document 0517108119 in the Recorder's Office of COOK COUNTY County, on the premises therein described as iollows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-23-413-010-0000

LOT 36 IN TANBARK HILLS, BEING A SUBDIVISION OF LACT OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSH P 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 8305 JESSICA LANE, TINLEY PARK, IL, 60477 Witness my hand and seal 03/18/09.

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

SPENNIN

IL00.DOC 08/06/07

0910403012 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/18/09.

JOAN KNOX - 22:47

Notary Public

LIFETIME COMMY, ION

Prepared by: JOANNE C PULIDO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100031209906687247

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1846207762

County of: COOK COUNTY

Coot County Clart's Office

