UNOFFICIAL CO

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0910403031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2009 09:40 AM Pg: 1 of 2

Loan No. 1212783783

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISL, RELEASE, CONVEY, and QUIT CLAIM unto NANCY W ROBBINS AND ERIC N ROBBINS, its/hir/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 2008, and recorded on November 4, 2008, in Volume/Book Page Document 0830940188 in the Recorder's Office of COOK COUNTY County, on the promites therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04211000270000

LOT 8 IN HIGHCREST, BEING A SUBDIVISION OF THE NORTE 132.92 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apperta ning

Address(es) of premises: 2609 KINGSTON ROAD, NORTHBROOK, IL, 60062 Witness my hand and seal 03/19/09.

JPMORGAN CHASE BANK

Vice President



IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand, and official seaf 03/19/09.

MICHELLE LY RIVERS

Notary Public

LIFETIME COMM'3S'ON

Prepared by: MARY G CLEMEN', E Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1212783783

Or Cook County Clerk's Office

