

# UNOFFICIAL COPY



Doc#: 0910403033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2009 09:47 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1835034580

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHIRLEY BERRY AND WILMER BERRY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 11, 2005, and recorded on April 27, 2005, in Volume/Book Page Document 0511749280 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17341210220000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3419 S PRAIRIE AVE, CHICAGO, IL, 60616

Witness my hand and seal 03/18/09.

JPMORGAN CHASE BANK, N.A.

  
Ulanda Willis

Vice President



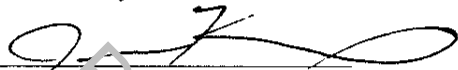
2  
A  
3  
Mr  
Ym

# UNOFFICIAL COPY

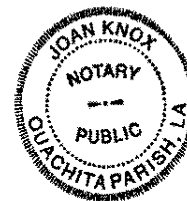
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/18/09.



JOAN KNOX 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARY JOYCE AMBULO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1835084580  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 03/16/09  
Investor Loan No: 110117425

Property of Cook County Clerk's Office

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LOAN NUMBER : 1835084580

## EXHIBIT A

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:  
LOT 5 AND THAT PART OF LOT 6 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 6, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 0.56 FEET THENCE EAST ALONG A LINE 0.56 FEET SOUTH AND PARALLEL WITH THE NORTH LINE OF SAID LOT 6 A DISTANCE OF 101.28 FEET TO THE WEST WALL OF A FRAME GARAGE, THENCE SOUTH ALONG THE WEST WALL OF SAID FRAME GARAGE, A DISTANCE OF 42 FEET TO THE CENTER LINE EXTENDED, OF THE INTERIOR WALL A DISTANCE OF 22.34 FEET TO THE EAST LINE OF SAID LOT 6; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 6 A DISTANCE OF 637 FEET TO THE NORTH EAST CORNER OF SAID LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 6 TO THE PLACE OF BEGINNING IN THE SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF LOT 7 IN BLOCK 1 OF DYER AND DAVIDSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office