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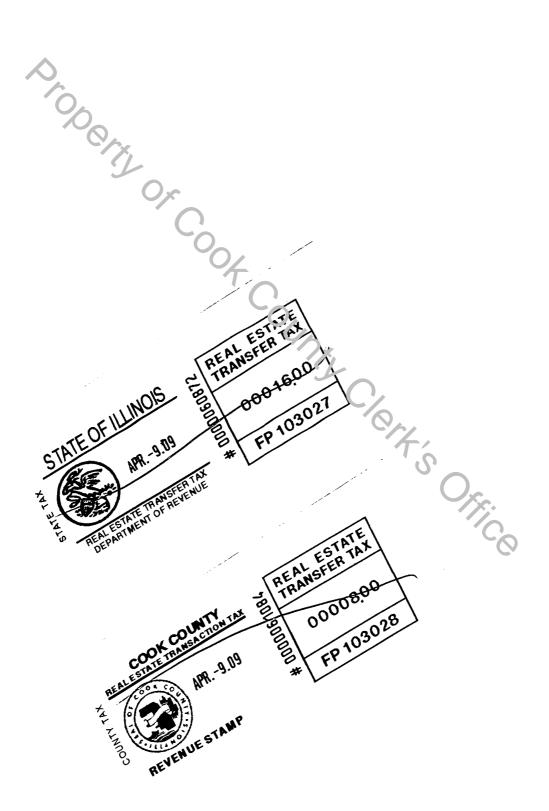
Doc#: 0910405067 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/14/2009 11:36 AM Pg: 1 of 4

SAM Thomas	"" F9: 1 of 4
SELL TO MALLARD RD.	
TIMEY PARK, IZ WAST	
SPECIAL WARRANTY DEED	
(CORPORATION TO INDIVIDUAL)	
ILLINOIS	
ρ	
THIS INDENTURE, made this $\frac{3RO}{RO}$ th day of $\frac{RO}{RO}$, 2009., Bank National Association as Trustee for the CMLTI Asset-Backed	between U.S.
Certificates, se ies 2007-AMC3, a corporation created and existing under and	
laws of the Stat. o'. 1600 and duly authorized to transact business	s in the State of
ILLINOIS, party of the first part, and Alexander Geevarghese and Samuel T	homas narry of
the second part, WITN'S SETH, that the party of the first part, for and in cons	
sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second	
whereof is hereby acknowledged, and pursuant to authority of the Board of D	
corporation, by these presents doe: RTMISE, RELEASE, ALIEN AND CONVE	
of the second part, and to their heirs and assigns, FOREVER, all the following	
estate, situated in the County of Cook and the State of Illinois known and descr	-
to wite	•
SEE ATTACHED EXHIBIT A	•
SEE ATTACHED EXHIBIT A	
SUBJECT TO ANY AND ALL COVENANTS. CONDITIONS,	EASEMENTS,
RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.	
Together with all and singular the hereditament and appurtenesses thereunder t	pelonging, or in
otherwise appertaining, and the reversions, remainder and reneinders, rents, iss	sues and profits
thereof, and all the estate, right, title, interest, claim or demand whatsnever, of	the party of the
first part, either in law or equity, of, in and to the above described pren	nises, with the
hereditament and appurtenances: TO HAVE AND HOLD the said premises as a	-
with the appurtenances, unto the part of the second part, their heirs and assigns 101	
	Sc.
The Grantor promises or covenants to defend title to the property from and ag	ainscell lawful
claims and demands of all persons claiming by, through or under Grantor and non	
	C
PERMANENT REAL ESTATE INDEX NUMBER(S): 29-20-123-049-0000	
PROPERTY ADDRESS(ES):	
16217 Justine Street, Markham, IL, 60428	
DI MUTRICO MUTERCO CALLO	
IN WITNESS WHEREOF, said party of the first part has caused by its Secretary, the day and year first above written.	_ President and
occiding, the day and year 1115t above willell.	•

Hy A

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J. LYNN BURROW

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PLACE CORPORATE

U.S. Bank National Association as Trustee for the CMLTI Asset-Backed Pass-Through Certificates, Series 2007-AMC3

ASSISTANT VICE PRESIDENT SEAL HER LITTON LOAN SERVICING, !.P ATTORNEY-IN-FACT STATE OF COUNTY OF A , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that hown to me to be the President for U.S. Bank National Association as Trustee for the CMLTI Asset-Backed Pass-Through Certificates, Series 2007-AMC3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the cossistant vice President, she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the vses, and purposes therein in the Litter Lan Servicing as externer set forth. GIVEN under my hand and official seal this JENNIFER M. MARTINEZ MY COMMISSION EXPIRES Confinissio NUSUST 27: 2011

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

14930 S. Cicero, Suite 3A

Oak Forest, IL 60452 BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

SAN THUMAS ESIG MAJLARD PD TINLEY PANE, IL 65487

CITY OF MARKHAM

Water Stamp

Date

\$5000

1557

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EXHIBIT A

LOT 42 (EXCELT THE SOUTH 20 FEET THEREOF) ALL OF LOT 43 AND THE SOUTH 15 FEET OF LOT 44 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS).

Commonly known as 16217 Justine Street, Markham, IL 60428.