

UNOFFICIAL COPY

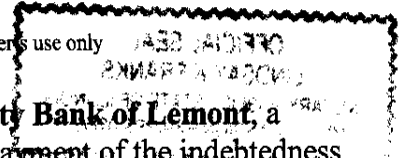


RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Doc#: 0910408286 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/14/2009 02:51 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only



KNOW ALL MEN BY THESE PRESENTS That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Jeffrey S. Burklow and Dawn D. Burklow, tenants by the entirety**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage** dated March 18, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as Document No. 0508804250, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

LOT 6 IN TIMBERLINE 1, A SUBDIVISION OF PART OF LOT 7 IN PETER FISCHBACH'S ADDITION TO LEMONT, A PART OF LOTS 27 & 28 IN COUNTY CLERK'S DIVISION BOTH IN SECTION 29, TOGETHER WITH PART OF LOT 1 & ALL OF LOTS 2 & 3 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN # 22-30-205-001-0000

COMMON ADDRESS: 91 TIMBERLINE DRIVE, LEMONT, IL 60439

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Sr. Vice President and attested by its Commercial Loan Administrator, this 24TH day of March, 2009.

COMMUNITY BANK OF LEMONT

BY:


Michael N. Casey, Vice President

ATTEST:


Karina Pogorzelski, Commercial Loan Administrator

Handwritten initials

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STATE OF ILLINOIS

SS

COUNTY OF COOK

I, **Lindsay K. Franks**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael N. Casey** personally known to me to be the **Vice President** of the **Community Bank of Lemont**, a corporation, and **Karina Pogorzelski**, personally known to me to be the **Commercial Loan Administrator** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Commercial Loan Administrator** they signed and delivered the said instrument as **Vice President and Commercial Loan Administrator** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 24th day of March, 2009.



Notary

Lindsay K. Franks

MAIL RECORDED DOCS TO:

Community Bank of Lemont
Attn: Lindsay Franks
1229 State St
Lemont, IL 60439

Notary of Cook County Clerk's Office