

Prepared by/Return to:  
Foreclosure Management Company  
10975 El Monte, Suite 220  
Overland Park, KS 66211  
03123IL09

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

That **Mortgage Electronic Registration Systems, Inc. (a/k/a MERS)**, as nominee for **Wilmington Finance, Inc.** whose address is **PO Box 2026, Flint, MI 48501-2026**, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Willie J Dudley, a single man ("Borrower")** and secured by a Mortgage dated **March 2, 2007** and recorded **March 12, 2007** as Instrument Number **0707147129**, in amount of **\$180,800.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, ILLINOIS** for and in consideration of ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The Bank of New York Mellon, f/k/a The Bank of New York, as Trustee on behalf of CIT Mortgage Loan Trust, 2007-1**, whose address is **101 Barclay Street, Floor 4 West, New York, NY 10286**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows.

Lot 13 in Charles Hollenback's Resubdivision of the South 9 feet of Lot 14 and all of Lots 15 to 26 inclusive in Block 2 and Lots 22 to 27 and 30 to 45 inclusive in Block 8 in subdivision of that part of the East ½ of the Southwest ¼ lying North of Barry Point Road in Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

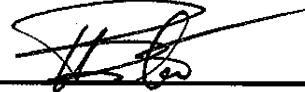
**Commonly known as: 741 S Kilbourn Ave, Chicago IL 60624**  
**PIN: 16-15-317-004-0000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

# UNOFFICIAL COPY

Executed this the 10 day of April, 2009

**Mortgage Electronic Registration  
Systems, Inc.**



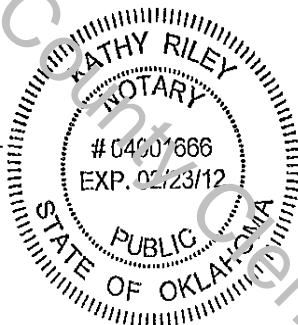
By: Hal Bartow, AVP.  
Its:

State of Oklahoma )  
County of Oklahoma )

Before me, Kathy Riley, on this the 10 day of April, 2009, personally appeared Hal Bartow, AVP. known to me to be the person whose name is subscribed to the within instrument and known to me to be the AVP of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

[Handwritten Signature]  
Notary Public



My Commission Expires:

Property of OK County Clerk's Office