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8463273 ZoF4 W This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0910412099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/14/2009 11:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the state of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELIEASE, CONVEY, and QUIT CLAIM unto Joseph M. & Diane C Robinson their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 10th day of February, 1994, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of records, on page and additional payment 94137296, to the premises therein described as fallows, situated in the County of Cook, State of Illinois to wit: LOT 8 IN BLOCK 2 IN H. M. CORNELL COMPANY'S HARDING WOOD'S, A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LA GRANGE PARK, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1927 AS DOCUMENT 9804996, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto-belonging or appertaining.

Address(es) of Premises: 906 N Spring Ave, LaGrange Park, IL 60526-1477	'S	
Witness hand and seal, this 1 st day of April, 2009	Occ	
Q11 M	,	

(seal) P. KENIN MCLAUGHLIN, SENIOR VICE PRESIDENT

(seal)
KAREN A MITCHELL, SENIOR VICE PRESIDENT

BOX 333-CTP

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STATE OF ILLINOIS COUNTY OF COUNTY OF COUNTY

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this SFFICIAL SEAL STACY ANTTILA Notary Public, State of Illinois My Commission Expires 9-14-2009 **Commission Expires** Ox Cook County Clark's Office