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8463273 40F4 W This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0910412101 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/14/2009 11:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph in & Diane C Robinson their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 11th day of September, 2004, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of records, on page and account of the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 8 IN BLOCK 2 IN H. M. CORNELL COMPANY'S HARDING WOODS. A SUBDIVISION OF THE SOUTH 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSH'P 39 NORTH, RANGE 12 EAST OF THE TIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LA GRANGE PARK, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 10, 1927 AS DOCUMENT 9804996, IN COOK COUNTY, 1'L'INOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-106-017-0000
Address(es) of Premises: 906 N Spring Ave, LaGrange Park IL 60526
Witness ____ hand ____ and seal ____, this 1st day of April, 2009

(seal) KEVIN MOJAUGHLIN, SENIOR VICE PRESIDENT

KAREN A MITCHELL, SENIOR VICE PRESIDENT

BOX 333-CTP

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STATE OF ILLINOIS COUNTY OF SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this OFFICIAL SEAL STACY ANTTILA Notary Public, State of Illinois Commission Expires 9-14-2009 LOR COOK COUNTY CLOPA'S OFFICE 9.409 Commission Expires