

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



0910417033

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0910417033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/14/2009 01:14 PM Pg: 1 of 3

### SATISFACTION



GMAC MORTGAGE, LLC #0590220406 "MALIK" Lender ID:20008/321949137 Cook, Illinois PIF: 03/16/2009  
MERS #: 10003750590220406 / PU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by YASMINE R MALIK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/23/2006 Recorded: 02/10/2006 as Instrument No.: 0604142029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-113-116-1070

Property Address: 1201 W. ADAMS STREET #908, CHICAGO, IL 60607-2367

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On March 26th, 2009

By:   
SANDY KINNUNEN, Assistant  
Secretary



SX  
P3  
MND

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STATE OF Minnesota  
COUNTY OF Ramsey

On March 26th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



X

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STREET ADDRESS: 1201 W ADAMS 908 & P-34  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-17-113-116-1070 ← 1112

**LEGAL DESCRIPTION:**

UNIT 908 AND P-34 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020240583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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